Empire State USBC Association
HALL OF FAME NOMINATION APPLICATION

Election to the Empire State USBC Bowling Association Hall of Fame is the highest honor that can be bestowed upon an ESUSBCBA member. The nominee will have been a member or associated with the Empire State USBC Bowling Association and the former New York State Bowling Association for at least fifteen (15) years. **The nominee will have demonstrated outstanding ability and achievement, extraordinary service, devotion, ideas and ideals well above and beyond the norm over the years.** The nominee will have contributed significantly to the New York state bowling community and its culture.

Therefore, very careful consideration should be given before submitting a candidate's name. A page is included if additional space is needed.

Please complete all parts of this form to the best of your knowledge, attach a photo-ready, high resolution .jpg image of the nominee on a labeled CD or a flash drive and forward to: Fran Bax, Chairperson, Awards/Hall of Fame Committee, Empire State USBC Association, 626-29th Street, Niagara Falls NY 14301. You may also e-mail the completed form as a PDF and forward the image together as attachments to: baxfran833@roadrunner.com

Candidate's Name:	
Maiden Name (female candidates):	
Address:	
City/State/Zip:	
Telephone Number:	
E-Mail Address:	
Date of Birth:	
Spouse:	
Children:	

Number of Years as a member with the Empire State USBC or sanctioned/certified bowling association in New York State:	

Candidate to be considered for: (Please check one)	**Meritorious Service**	
	Outstanding Achievement	
League participation: (Leagues, Number of Seasons, Offices Held)		

Highest League Average:	
Highest Single Game/# 300 Games:	
Highest 3 Game Series:	
Number of 800 Series:	

For Outstanding Achievement, list any championships in **Classic/All-Star leagues**, high average awards and seasons accomplished:

League	Average	Season	Title Won

For Outstanding Achievement, list any SCRATCH championships in **LOCAL ASSOCIATION TOURNAMENTS**:

Association Tournament	Event and Year

For Outstanding Achievement, list any SCRATCH championships in **STATE ASSOCIATION TOURNAMENTS**:

YEAR	TEAM	SINGLES	DOUBLES	ALL EVENTS

For Outstanding Achievement, list any TITLES or AVERAGE LEADERSHIP in **ABC/USBC OPEN CHAMPIONSHIP TOURNAMENTS**:

Year	TITLE OR AVERAGE LEADERSHIP

List any HONOR SCORES bowled in ABC/USBC OPEN CHAMPIONSHIPS and year bowled:	

For Outstanding Achievement, list any **CHAMPIONSHIP TITLES** in other **SCRATCH TOURNAMENTS**:

Year	TITLE and LOCALITY

For Outstanding Achievement, list any **CHAMPIONSHIP TITLES** in **PROFESSIONAL BOWLING TOURNAMENTS**:

Year	TITLE and CITY

Number of Years Member of the Professional Bowlers Association:	

For Outstanding Achievement or Meritorious Service, list any **HONORS AND OTHER ACHIEVEMENTS**:

Year	TITLE

For Meritorious Service, list any **OFFICES HELD:**

Year	Office Held

List any contributions to other bowling organizations, non-profit organizations, instructional clinics, bowling center proprietorships, committees, or other worthy causes in which bowling was connected or promoted**:**

Year	Contribution

On this page, please include any information or data that would enhance the candidate's selection as a nominee to the Empire State USBC Association Hall of Fame. Please include any information or data that did not fit into the previous pages. A typed biography or resume may be attached to this application instead of using this page.

Year	Information

Name of Nominating SPONSOR:	
Address:	
City/State/Zip Code:	
E-Mail Address:	
Daytime Phone Number with Area Code:	
SIGNATURE:	

IMPORTANT: Please attach a photo-ready, high resolution .jpg image of the nominee on a labeled CD or a flash drive and forward to:

Fran Bax
Chairperson, Awards/Hall of Fame Committee
Empire State USBC Association
626-29th Street
Niagara Falls NY 14301

- **PLEASE NOTE THAT ANY MEDIA STORING IMAGES, VIDEO, WORD PROCESSING, OR DATA FILES MAY NOT BE RETURNED.**

To send by e-mail, please convert the completed application to a PDF file and attach it with the images of the nominee to: baxfran833@roadrunner.com